

## **Alabama State Conference of the NAACP 2019 Awards**

Please provide a one page or less narrative of why the individual, organization, or committee should receive the award you are submitting them for. You may also use attachments such as newspaper articles and any other relative supporting documents. These articles and supporting documents will NOT count as your one page. Please include a photo of the person if possible. On a separate sheet of paper include your name, your telephone number, and if possible your email address, this page must be enclosed with the award nomination packet. You will only be contacted if the Award's Committee have questions or need more information.

**The award package must be post marked or emailed by September 1, 2019.**

Mail: **AL NAACP**

**ATTN: Awards Committee**

**P.O. Box 866**

**Athens, AL 35612**

Email: **info@alnaacp.org**

**\*\*\*\*\*LATE ENTRIES WILL NOT BE ACCEPTED**

- 1. LEGISLATOR OF THE YEAR** (State legislator)
  - This award is given to the state legislator who has supported the NAACP in its efforts to further the cause of civil rights for the citizens of AL.
- 2. COMMUNITY PARTNER OF THE YEAR** (government, non-profit, etc.)
  - This award is given to the community organization who has fulfilled a commitment to partner with the Alabama NAACP and who has provided the most support to the NAACP in terms of partner with the organization. The partnership does not have to be related to financial support.
- 3. ATTORNEY OF THE YEAR**
  - This award is given to the attorney who has volunteered their efforts to assist the NAACP in accomplishing the mission on the state level. The attorney may have also provided support in furthering the cause of civil rights in the state on a state wide basis.
- 4. MINORITY OWNED BUSINESS OF THE YEAR**
  - This award is given to a majority owned business that has made a significant impact in the community. This support is not limited to financial support.

5. **BRANCH OF THE YEAR** (nominee must be in good standing with state and national NAACP)
  - This award is given to the Branch in the state who has been a model branch submitting reports on time, attend Quarterly Meetings, State and Regional Conference and National Convention. Must have an active Youth Council and the Youth Council must be in good standing with the State and National NAACP. Youth Council must also show an increase in membership or that they have had membership drives to increase membership.
6. **BRANCH PRESIDENT OF THE YEAR** (nominee must be in good standing)
  - This award is given to a Branch President in the state of Alabama who has demonstrated strong leadership in furthering the Civil Rights cause. Must have attended meetings, conventions, mandatory training and in good standing.
7. **STATE CONFERENCE EXECUTIVE COMMITTEE MEMBER OF THE YEAR** (nominee must be in good standing)
  - This award is given to an Executive Committee Member who has accomplished the most in leading their area. This member must have been instrumental in ensuring that reports were provided at Quarterly Meetings and must have attended all mandatory training.
8. **PRESIDENT'S AWARD** (nominee must be in good standing)
  - This award is selected by the Alabama State Conference President.
9. **STATE CONFERENCE STANDING COMMITTEE OF THE YEAR**
  - This award is given to the state standing committee who has provided monthly and quarterly reports. The committee must have attended all or the majority of Quarterly Meetings and demonstrated a sense of unity with members of the community and the NAACP.
10. **MEDGAR EVERS AWARD**
  - This award is presented to a community leader or an NAACP member who has demonstrated the most "activism" in the past year. The activism does not necessarily have to be related to the NAACP efforts.