



Alabama State Conference of the NAACP

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Athens, AL 35612
256-444-1300
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July 21, 2018

Dear Unit Presidents and Secretaries,

Enclosed are registration materials for the 2018, **66th Annual State Conference Convention** to be held on October 4-7, 2018 at the Caribe Resort, 28103 Perdido Beach Blvd, Orange Beach, AL 36561.

We are looking forward to your Unit's participation at this year's Conference. Please take the time to get your registration in early so that we can better prepare for your arrival. **See attached form for early bird deadline along with special offer.**

It is important that delegates from your Unit have their credentials properly completed in order to obtain voting privileges conducted in the Plenary Sessions. **They must include the signature of the President and Secretary, after which they must be presented to the State Conference Secretary to be registered as a delegate for the convention.**

In closing, we look forward to hearing from each of you early, and seeing you at our Annual Convention October 4-7, 2018. Feel free to call me if you have questions.

Regards,

L. Ann Jones

L. Ann Jones
ASC Secretary
(256) 698-6659

Encls:

1. Registration
2. Registrant List
3. Awards
4. Souvenir Journal Ad Form
5. Deceased Member Form
6. Adult and Youth Delegates Credential Forms
7. Resolution Instructions
8. Oratorical Contest Information Sheet

President
Bernard Simelton

1st V.P.
Ronald Ali

2nd V. P.
Wilbert Woodruff

3rd V.P.
Kenneth Dukes

Secretary
L. Ann Jones

Asst. Secretary
LaNisha Leslie

Treasurer
Leon Steele

Asst. Treasurer
Stanley McCrary