# REGISTRANT LIST

**AL State Conference NAACP 67th Annual State Convention October 10-13, 2019**

**BRANCH NAME:________________________________**

| NAME (PLEASE PRINT) | Adult (A) | Youth (Y) | Del. (D) | Alt. (A) | Obser. (O) | Pres. (P) | VP (VP) | Treas. (T) | Sec (S) | |
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